

The Author of Eternity

Study Pages

There is only One God

- **Ephesians 4:4-6** [NKJV] *There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who *is* above all, and through all, and in you all.*
- In the grand scheme of things, there are 3 dimensions of man

THE FATHER

Elohim

- **Genesis 1:1** [NKJV] In the beginning God created the heavens and the earth.
- **Job 1:1** [NKJV] There was a man in the land of Uz, whose name *was* Job; and that man was blameless and upright, and one who feared God and shunned evil.
- It means God Almighty or the Mighty One
 - And is mostly commonly used in the context of Creation
 - One who establishes order and carries with it the authority afforded to the Creator of all things
- Elohim is the One Who establishes order - even the supreme order of creation
 - As well as establishing protocols and order of authority
 - He is the power behind all authority in all of creation because
 - He is the Creator of all things
 - The one who establishes order and authority
 - The ultimate judge of all creation & authority
 - He is the AUTHOR OF ETERNITY
- This is Elohim

El - basically carries the same definition as Elohim

- **Genesis 14:19** [NKJV] And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth;"

Elah - the God of heaven

- **Daniel 2:18** [Dan 2:18 NKJV] that they might seek mercies from the God of heaven concerning this secret...

SIDE NOTE – **Ancient of Days**

- **Daniel 7:9-10** [NKJV] I watched till thrones were put in place, and the Ancient of Days was seated; His garment *was* white as snow, and the hair of His head *was* like pure wool. His throne *was* a fiery flame, its wheels a

burning fire; A fiery stream issued and came forth from before Him. a thousand thousands ministered to Him; ten thousand times ten thousand stood before Him. The court was seated, And the books were opened.

- **Daniel 7:21-22** [NKJV] I was watching; and the same horn was making war against the saints, and prevailing against them, until the Ancient of Days came, and a judgment was made *in favor* of the saints of the Most High, and the time came for the saints to possess the kingdom.

El Elyon - God Most High

- **Genesis 14:18** [NKJV] Then Melchizedek king of Salem brought out bread and wine; he *was* the priest of God Most High.

El Roi - The God Who Sees Me

- **Genesis 16:13** [NKJV] Then she called the name of the LORD who spoke to her, You-Are-the-God-Who-Sees; for she said, "Have I also here seen Him who sees me?"

El Shaddai - God Almighty. MOST powerful

- **Genesis 17:1** [NKJV] When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am Almighty God; walk before Me and be blameless.

SIDE NOTE – **I AM That I AM; I AM Who I AM**

- **Exodus 3:14** [NKJV] And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'
 - From the Hebrew might learn
 - The One Who existed
 - The One Who came into being
 - In other words:
 - I AM the One Who Exists
 - He Who Came Into Being is The One Who Exists
 - I AM that I AM

El Olam - *closest to the title of our lesson for today* - Everlasting God / God of Eternity

- **Genesis 21:33** [NKJV] Then *Abraham* planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God.
 - Ancient time, long time past; of future forever and always
 - Continuous existence, perpetual ; Everlasting, indefinite or unending future, eternity

El Rachum (rakh-oom) - Compassionate God

- **Deuteronomy 4:31** [NKJV] (for the LORD your God *is* a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.

- Some translations (as with this one) read merciful, yet from the Hebrew it means the God of Compassion

El Chai (khah-ee) - The Living God - the God who is Alive

- **Joshua 3:10** [NKJV] And Joshua said, "By this you shall know that the living God *is* among you, and *that* He will without fail drive out from before you... [your enemies]
 - the unseen orchestrator of every victory

Elohim Shophetim (shaw-fat) - The God Who Judges in the Earth

- **Psalm 58:11** [NKJV] So that men will say, "Surely *there is* a reward for the righteous; Surely He is God who judges in the earth."

El Nekomot - The God Who Avenges

- **Psalm 94:1** [NKJV] O LORD God, to whom vengeance belongs--O God, to whom vengeance belongs, shine forth!

Elohei Mishpat (mish-pawt) - God of Justice

- **Isaiah 30:18** [NKJV] Therefore the LORD will wait, that He may be gracious to you; And therefore He will be exalted, that He may have mercy on you. For the LORD *is* a God of justice; Blessed *are* all those who wait for Him.

El Channun (khan-noon) - Gracious God

- **Jonah 4:2** [NKJV] So he prayed to the LORD ... for I know that You *are* a gracious and merciful God, slow to anger and abundant in lovingkindness, One who relents from doing harm.

Malachi 3:6 [NKJV] "For I *am* the LORD, I do not change; therefore, you are not consumed..."

- Are about an UNCHANGING God

Jehovah – (aka Yahweh, YHWH) – The Lord

- Jehovah has many names connected to it in the Old Testament
 - All of them belong to an UNCHANGING God
 - Which means the wonderful things we're learning today about Him applies far beyond the Hebrew language and the Old Testament
 - The same God in the Hebrew is the same God in the Greek and the same God for those who speak English or any other language
 - He does not change

Genesis 2:4 [NKJV] This *is* the history of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens,

- LORD God = Jehovah Elohim
- Jehovah means *the existing One*
- It is considered the "proper name" of the one true God

Exodus 34:6 [NKJV] And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth"

- In this context, The LORD God = Jehovah El in the Hebrew
- *And Jehovah passed before him and proclaimed, "Jehovah, Jehovah El, merciful and gracious, longsuffering, and abounding in goodness and truth"*

Yah / Jah

- **Exodus 15:2** [NKJV] The LORD *is* my strength and song, and He has become my salvation; He *is* my God, and I will praise Him; My father's God, and I will exalt Him.
- **Psalm 68:4** [NKJV] Sing to God, sing praises to His name; Extol Him who rides on the clouds, by His name YAH, and rejoice before Him.

THE REDEMPTIVE NAMES OF GOD

Jehovah Jireh - The LORD will Provide; the LORD Provides

- **Genesis 22:14** [NKJV] And Abraham called the name of the place, The-LORD-Will-Provide; as it is said *to* this day, "In the Mount of the LORD it shall be provided."
 - This is the story of Abraham being asked to offer his son, Isaac, the son of promise as a sacrifice to God
 - Abraham brought the wood and built an altar
 - At the very last-minute God provided a substitute, a ram caught in a thicket, so that Isaac's life would be spared
- It paints a beautiful picture of what God would eventually do for all of mankind
 - On this same mount, thousands of years later the Author of Eternity required His only Son to give His life as a substitute
 - Jesus death on the cross made a way for all of mankind to know the God of eternity, to provide a means of salvation, a redemption for our sins

Jehovah Rapha - The LORD Who Heals

- **Exodus 15:26** [NKJV] ...For I *am* the LORD who heals you."

Jehovah Nissi - The LORD is My Banner

- **Exodus 17:14-16** [NKJV] Then the LORD said to Moses, "Write this *for* a memorial in the book and recount *it* in the hearing of Joshua, that I will utterly blot out the remembrance of Amalek from under heaven." And Moses built an altar and called its name, The-LORD-Is-My-Banner; for he said, "Because the LORD has sworn: the LORD *will have* war with Amalek from generation to generation."
 - Moses did not wave a flag - a banner; He built an alter

- Yet, He proclaimed God to be Jehovah-Nissi –
- The Lord is My Banner
- It makes me think of soldiers in days gone by who carried flags off to war and the importance of planting that flag when territory had been gained

Jehovah M'Kaddesh (kaw-dash) - The LORD Who Sanctifies

- **Leviticus 20:8** [NKJV] And you shall keep My statutes, and perform them: I *am* the LORD who sanctifies you.
 - Again - a descriptive name the Lord gave Himself
 - Sanctify means
 - To set apart for sacred use; consecrated
 - To make holy; to purify
 - Some denominations believe we are sanctified
 - the moment we are born again
 - While others believe it is a process
 - I say it is both
 - Our spirit - the moment we are born again by the Holy Spirit - are sanctified - set apart, consecrated, holy & pure
 - Our soul (our mind, will, intellect & emotions) might take a little longer; it might be a bit of process
 - As we practice Romans 12:1-2
 - As we offer our bodies as living sacrifices
 - And as we renew our minds with the word of God
 - We are transformed into His image & likeness; set apart, consecrated, holy & pure
 - **Romans 12:1-2** [NKJV] I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, *which is* your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God.
 - **1 Corinthians 3:18** [NKJV] But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

Jehovah Shalom - The LORD is Peace

- **Judges 6:24** [NKJV] So Gideon built an altar there to the LORD, and called it The-LORD-*Is*-Peace...

Jehovah Sabaoth (tsaw-baw)- The LORD of Hosts

- A direct reference to the armies of heaven or angel armies
- **1 Samuel 1:3** [NKJV] ...to worship and sacrifice to the LORD of hosts in Shiloh...
 - This name was not used until the time of kings and their armies
 - Up until that time, there was no need to refer to God in this sort of terminology

Jehovah Raah (raw-aw) - The LORD My Shepherd

- **Psalm 23:1** [NKJV] The LORD *is* my shepherd; I shall not want.

Jehovah Tsidkenu - The LORD Our Righteousness

- **Jeremiah 23:6** [NKJV] ...Now this *is* His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.
 - Prophetically pointing toward the Christ, our redeemer
 - To be righteous means to be in right-standing
 - The LORD our Righteousness points to Him as being the One Who restores us to that position and points us directly toward the New Testament where
 - The Blood of Jesus cleanses us and puts us in right standing with God
 - Sanctification may be a process, but righteousness is instantaneous
 - The moment we receive Jesus as Lord we are cleansed and redeemed, immediately able to stand in the presence of God without guilt or fear
 - The rankest sinner who walks that aisle to the altar to be saved is immediately ushered into righteousness the moment he or she is born again and in that moment that are just as righteous as the dear old saints who have served God all their lives
 - It's not our righteousness - it's His
 - He gives it to us the moment we believe on Him

Adonai - My Lord

- It is also translated as Lord in the Old Testament but only marked with a capital at the beginning of the word, not all caps
- It means MY Lord and is sometimes used instead of Jehovah as an added display of reverence
- It's not just The Lord; It's MY Lord

He is:

- | | |
|---|--------------------------------|
| • Elohim - God Almighty or the Mighty One | • the God Who sees me |
| • The Ancient of Days | • the God of Eternity |
| • God Almighty - MOST High | • Compassionate God |
| • God Almighty - MOST powerful | • the Living God |
| | • the God Who judges the earth |

- the God Who avenges
- the God of Justice
- Gracious God
- Jehovah - the Existing One
- the Existing Mighty One
- The LORD will provide
- the LORD, Who heals
- the LORD is my banner
- the LORD, Who sanctifies
- the LORD is Peace
- The LORD of Hosts
- the LORD, my Shepherd
- the LORD, our Righteousness
- Adonai - The Lord, MY Lord

There is so much more to God that just one aspect

- Yes, He is the God Who Judges, but He is a God of Justice and can trusted to be fair
- Yes, He is the God Who avenges, but there is so much more to Him than vengeance

Exodus 34:6 [NKJV] ...The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth.

- If what we're experiencing is not mercy and grace
- If what we're experiencing is not on the receiving end of longsuffering, goodness or truth, chances are high that it's not God
 - Why?
 - Because He does not change
 - He is always merciful, always gracious, always longsuffering toward us, always abounding in goodness, abounding in truth

He is THE AUTHOR OF ETERNITY